

ARATIVADALU SHREE VISHNUMURTHY KSHETRA, KUNJATHBAIL, MANGALORE

Ref: Google Gemini

PREFACE

The coastal tract of Karnataka, known historically and culturally as Tulunadu, is a sacred land where Vedic traditions and regional spirit customs (*Daivaradhane*) exist in seamless harmony. While monumental historical temples draw global crowds, the true spiritual pulse of the region resides in its ancient neighborhood shrines. The Arativadalu Shree Vishnumurthy Temple in Kunjathbail, Mangalore, is an exceptional example of such a site. Boasting a lineage of nearly a millennium, this sacred *Kshetra* has recently witnessed a magnificent resurgence, driven entirely by the collective devotion and voluntary service of the local community. This documentation seeks to preserve its rich history, unique legends, operational protocols, and cultural significance for devotees and future researchers alike.

LOCATION AND TRANSIT

- **Exact Address:** Arativadalu Shree Vishnumurthy Temple, Road near Krishna Nagar, Kunjathbail, Kavour, Mangaluru, Karnataka 575015.
- **Geographical Context:** Situated in the peaceful, green residential suburb of Kunjathbail (near Kavour), roughly 8 to 10 kilometers north of central Mangalore city, and about 5 to 6 kilometers from the Mangalore International Airport area.
- **By Local Bus:** The temple is exceptionally well-connected by Mangalore's city bus network. Devotees traveling from the main city centers or from Surathkal can take direct city **Bus Route No. 13** or **Bus Route No. 17** to the Kunjathbail terminal stop, from where the temple is easily accessible.
- **By Rail and Air:** The nearest railway stations are Mangaluru Central (MAQ) and Mangaluru Junction (MAJN), located 10 to 12 kilometers away. The Mangalore International Airport is just a short drive from the temple via the Airport-Kavour connecting roads.

HISTORY AND LEGENDS

- **A Thousand-Year Lineage:** Local historical accounts and oral traditions attribute an ancient history of **800 to 1,000 years** to this sacred *Kshetra*.
- **The Legend of Jarandaya Daiva:** A fascinating aspect of this temple's history is its profound spiritual connection to the powerful regional protective deity, **Jarandaya** (Jarandaya Banta). The primary seat (*Adi Kshetra*) of Jarandaya is located at Moodashedde (Jara), which carries an 800-year historical legacy. According to local

lore, immediately upon his divine manifestation, Lord Jarandaya first traveled directly to the Kunjathbail Vishnumurthy Kshetra, cementing an ancient bond between the high Vedic deity and the land's guardian spirits.

- **The Priesthood and Management Lineage:** The temple's spiritual rituals and administration have been faithfully preserved across generations by a dedicated hereditary family line.
 - **The 1962 Milestone:** In the year 1962, a major structural renovation was undertaken under the visionary guidance and leadership of **Shri Venkataramana Maiya**, an ancestor of the current priesthood. It was during this period that the modern *Garbagriha* (sanctum sanctorum) was established, and the temple's historic first *Brahma Kalashotsava* was grandly celebrated.
 - **The 1997 Milestone:** A second large-scale *Brahma Kalashotsava* was successfully executed in 1997, marking a period of expanding community participation.
 - **The Miraculous 2026 Renovation:** Most recently, the temple underwent an extraordinary structural transformation. Between **April 7 and April 12, 2026**, a grand *Re-consecration and Brahma Kalashotsava* was performed. Remarkably, the entire physical reconstruction of the temple was completed in a brief span of just four months. This feat was made possible by an intense **18-week Karaseva** (voluntary community labor), where hundreds of local village devotees dedicated their manual labor and resources to rebuild the shrine.

MAIN DEITY AND SUBDEITIES

- **Main Presiding Deity:** The central sanctum houses the powerful and serene idol of **Lord Vishnumurthy**, a majestic manifestation of Lord Vishnu. Sculpted from sacred black stone, the deity stands tall, holding his four classic elemental attributes: the Conch (*Shankha*), the Discus (*Chakra*), the Mace (*Gada*), and the Lotus (*Padma*).
- **Subdeities and Peripheral Shrines:** Reflecting the rich, composite theology of coastal Karnataka, the temple complex features designated areas for:
 - **Lord Maha Ganapathi** (the remover of obstacles).
 - The sacred **Nagabana** (a pristine serpent grove dedicated to Naga Devata worship).
 - Shrines dedicated to the regional **Daivas** (including the historically linked Lord Jarandaya), who serve as the eternal guardians of the temple precincts and the village borders.

SPECIALITY OF THE KSHETRA AND DIVINE BOONS

The Arativadalu Kshetra is highly revered across Mangalore as an **Ishtartha Siddhi Kshetra**—a place where heartfelt prayers are swiftly answered by divine grace. The temple holds an immense reputation for resolving two specific life challenges:

1. **Vivaha Siddhi:** Overcoming severe delays, planetary afflictions, and obstacles hindering marriage alliances.

2. **Santana Prapti:** Bestowing the blessing of progeny upon childless couples.

Local history is replete with contemporary accounts of devotees who, after praying sincerely at this altar, returned to the temple to offer thanksgiving after being blessed with successful marriages or the birth of children.

DAILY RITUALS, POOJAS, AND THE PROTOCOL OF HAALU PAYASA

- **Operational Hours:** The temple doors open early in the morning (typically from 6:30 AM to 12:30 PM) and re-open for evening worship (5:30 PM to 8:30 PM).
- **The Ultimate Offering—Haalu Payasa Seva:** The most beloved and potent offering to Lord Vishnumurthy at this temple is the **Haalu Payasa** (a specially prepared rich milk kheer). This seva is believed to pacify all negative planetary influences and bring immense peace and prosperity to the devotee's family.
- **Strict Seva Protocol:** Devotees must note that Haalu Payasa is not a random daily offering. It is prepared with strict ritual purity and offered specially on three designated days of the week: **Wednesdays, Thursdays, and Saturdays**.
- **Prior Notice Required:** The Payasa is offered during the main morning **Mahapooja at 8:00 AM**. Because of the precise ritual preparations involved, devotees who wish to sponsor this seva **must inform the temple office or the priests at least one day in advance**.
- **Other Sevas:** Regular ritual chantings, including the *Vishnu Sahasranama Parayana*, *Tulsi Archana*, *Alankara Pooja*, and *Ranga Pooja*, are conducted routinely by the Chief Priest, **Shri K. Narayan Prasad Maiya**, who has blessed the shrine with his dedicated service for over 25 years.

FESTIVALS CELEBRATED

- **The Annual Chariot Festival (Jatre):** The annual festival of the temple is celebrated with immense grandeur during the auspicious Hindu month of **Phalguna Maasa**, specifically falling on the **Shukla Paksha Navami Tithi** (the ninth lunar day of the waxing moon phase, generally occurring in February or March). This specific day was chosen to permanently commemorate the historic first Brahma Kalashotsava of 1962. While it historically spanned two days, it is now celebrated as a highly vibrant, single-day grand festival attracting thousands of devotees from neighboring towns.
- **Other Major Celebrations:** The temple celebrates *Sri Krishna Janmashtami*, *Navaratri*, *Naga Panchami*, and the *Vardhanti Utsava* (the annual anniversary of the recent deity re-consecration). Massive communal feasts (*Maha Annasantarpane*) are organized during these occasions, where thousands sit together to partake in the temple *Prasada*.

DEVOTEE FACILITIES AND GUIDELINES

- **Accommodation:** As a traditional neighborhood shrine, the temple does not run independent guest houses or lodging complexes. Visitors coming from distant locations are advised to stay in well-established hotels in central Mangalore city or nearby Surathkal.
- **Dress Code:** To maintain the pristine spiritual vibrations of the *Garbagriha*, devotees are requested to wear clean, modest, traditional Indian attire. Men are typically expected to wear dhotis or formal trousers, and during special rituals, they may be required to remove their upper garments before approaching the inner sanctum. Women are expected to wear sarees or traditional salwar suits.
- **Photography:** Photography, videography, and mobile phone usage inside the inner sanctum are strictly prohibited to preserve the sanctity of the deity.
- **Contributions and Contact:** For bookings of the Haalu Payasa Seva, contributions toward the temple maintenance fund, or queries regarding specific ritual timings, devotees can interact directly with the administrative desk managed under the care of Pradhana Archaka Shri K. Narayan Prasad Maiya at the temple premises.

NEARBY PLACES OF INTEREST

Devotees planning a visit to Kunjathbail can comfortably expand their itinerary to include several spiritually and geographically significant sites nearby:

- **Kavoor Shree Mahalingeswara Temple:** Located just a few minutes away, this ancient Shiva temple forms an ideal spiritual pair with the Vishnumurthy shrine.
- **Kadri Manjunath and Mangaladevi Temples:** Prominent historic temples located within a short driving radius inside Mangalore city limits.
- **Coastal Beaches:** Tannirbhavi Beach and Panambur Beach are located within a 15-to-20-minute drive from Kunjathbail, providing a serene environment to spend the evening.

CONCLUSION

The Arativadalu Shree Vishnumurthy Temple stands today as a glowing testament to what community faith can achieve. Rebuilt beautifully in 2026 through the pure sweat and devotion of its neighborhood, it remains a sanctuary of peace, carrying the centuries-old blessings of Lord Vishnumurthy and the protective presence of Lord Jarandaya. For any seeker or researcher traveling through coastal Karnataka, a visit to this vibrant *Kshetra* offers a deep, authentic experience of Tulunadu's unbroken spiritual legacy.

Arativadalu Shree Vishnumurthy Temple

Location:

Arativadalu (also spelled Arthivodalu) Shree Vishnumurthy Temple, also known as Kulai Shree Vishnumurthy Temple, is located in Kunjathbail/Kavoor area near Kulai, Surathkal, about 15 km north of Mangalore (Mangaluru) in Dakshina Kannada district, Karnataka, India. Coordinates approx. 12°57'50.1"N 74°48'36"E. It is set amidst lush green paddy fields and natural surroundings.

By road: Accessible via NH 66 (or old how to get there:

NH 17) from Mangalore towards Udupi. Get down at Kulai/Budoli stop and walk about 0.5 km. Buses from Mangalore to Udupi stop nearby.

The temple is a short drive from Surathkal or Mangalore city. Nearest railway stations include Surathkal or Thokur. Mangalore International Airport is around 15-20 km away.

Speciality of this temple:

It is an ancient Vishnu shrine with a serene, peaceful atmosphere surrounded by greenery and paddy fields. The idol of Lord Vishnumurthy (a form of Vishnu) is considered highly powerful, with devotees believing it fulfills wishes (ishtarttha). It is less crowded compared to major temples, making it ideal for calm worship. The temple has undergone renovations (noted as under renovation in some recent mentions around 2026).

History and legends:

The temple is ancient, with the main idol estimated to be around 600 years old. A small shrine was found in ruins in the forest around 1911 by local archaeologist and historian Venkatramana Hebbar. It has been renovated multiple times and is now active. Specific legends are tied to its miracle-working reputation as a wish-fulfilling deity, though detailed Puranic stories are not extensively documented in general sources.

Architecture:

Traditional South Indian/Karnataka-style temple architecture. Details are limited, but it features a sanctum with the main idol, associated structures like Naga bana (serpent shrine), and has been maintained/renovated over time. The setting enhances its traditional charm.

Main deity and subdeities:**Main deity:**

Shree Vishnumurthy (form of Lord Vishnu).

Subdeities:

Ganesha (mentioned in reviews), and references to worship of Kodamanthaya and Mayamdal Devi in associated contexts. Naga shrine is present.

Daily rituals and poojas and their charges: Daily poojas are conducted. Temple opens around 7:00 AM to 8:00 PM. Early morning is recommended for seeing poojas. Specific charges for individual poojas are not widely listed online (typical for many smaller temples; they may be nominal or donation-based). Contact the temple for current details.

Special poojas and their charges: Information on specific special poojas (e.g., Abhishekam, flower alankara) is limited in public sources. Annual or festival-specific ones like tender coconut Abhishekam or Mahaganapathi Appada Pooja occur. Charges are generally available on request; donations support rituals.

Festivals celebrated:

Main annual festival (5 days) starts on Chathrudhasi of Meena Masa (around March), with Dwajaroohanam, Rathostavam (chariot procession on day 4), Churnoostava, Maha Annasantarpane, Naga Darshan, Sri Annappa Panjurli Nemostava, and Avabrathostava.

Other observances: One-day events in Shima Masa with flower Alankara Pooja, tender coconut Abhishekam, etc. Cultural programs and sevas are part of festivals.

Facilities available for devotees such as accommodation:

Limited on-site facilities mentioned. Devotees can find food and stay options in nearby Kulai/Surathkal/Mangalore area. No prominent temple-run accommodation highlighted; nearby hotels and restaurants serve pilgrims.

Do's and don'ts: Standard temple etiquette applies—remove shoes, maintain silence, dress modestly, follow priest instructions, avoid non-vegetarian items or intoxicants inside premises. Respect the serene environment.

Nearby temples: Other temples in Mangalore/Surathkal area include Sri Venkataramana Temple, Kadri Manjunatha Temple, Kudroli Gokarnanatheshwara Temple, Kateel Durgaparameshwari Temple (a bit further), etc.

Nearby hotels: Options in Surathkal/Kulai/Mangalore include Hotel Sadanand, various budget and mid-range stays like those near Surathkal Beach. Mangalore city has more choices (e.g., via apps like MakeMyTrip).

Nearby tourist spots:

Surathkal Beach, NITK Lighthouse, Panambur Beach, Sasihithlu Beach, New Mangalore Port, and other Mangalore attractions like Pilikula Nisargadhama.

Donation info with contact phone number: Donations support maintenance, rituals, and renovations. Contact the temple directly. Phone: 0824 240 8090.

Any other info: The temple offers a peaceful visit with daily poojas. It is praised for its cleanliness and natural setting. Check for current timings/renovation status before visiting, as details can change. For latest pooja schedules or bookings, reach out via phone or local inquiries.

This information is compiled from available public sources like Wikipedia, tourism sites, and reviews. For the most accurate and up-to-date details (especially charges and timings), contacting the temple is recommended. Jai Shri Vishnumurthy!

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Arativadalu Shree Vishnumurthy Temple, Kunjathbail, Mangalore A Comprehensive Devotee's Guide

📍 1. LOCATION

The Vishnumurthy Temple is located at Kunjathbail, Kavoor, Mangaluru, Karnataka – PIN 575015, India. (Temples of India) The Google Plus Code for the temple is WVV3+G7X, which can be used directly in Google Maps for precise navigation. It falls within the Mangalore City South Assembly Constituency in Dakshina Kannada district.

🚌 2. HOW TO GET THERE

By Road / Bus:

Nearby local bus stops include MCF Colony Bus Station, Kavoor Bus Station, and Kunjathbail Bus Station. Bus numbers 1, 13C, 13D, 13E, and 17 serve the Kavoor–Kunjathbail route. (OneFiveNine) From Mangalore City centre (Hampankatta/Lalbagh), take any bus towards Kavoor and alight at Kunjathbail stop.

By Auto / Cab:

The temple is approximately 5–6 km from Mangalore city centre. Auto-rickshaws and app-based cabs (Ola/Uber/Rapido) are readily available.

By Air:

Mangalore International Airport (IXE) at Bajpe is approximately 12–14 km away. Cabs are available from the airport.

By Train:

Mangalore Junction (Kankanadi) and Mangalore Central are the nearest railway stations, both around 6–8 km away. Pre-paid autos and cabs are available.

By Car (Self-Drive):

From Mangalore city, take the Kavoov Road towards Kunjathbail. The temple is accessible via a short internal road off the main Kavoov Road.

✨ 3. SPECIALITY OF THIS TEMPLE

This temple, known as "**Arativadalu**" (meaning the place/lane of arativadu — a type of tree or landmark in Tulu tradition), is a deeply revered neighbourhood shrine dedicated to **Lord Vishnumurthy**, a benevolent and protective form of Lord Vishnu widely worshipped in the Tulu Nadu coastal belt. The temple is special because:

- It is rooted in the Tulu folk-worship tradition, blending Brahminic Vaishnavism with local Daiva (spirit deity) reverence.
- The presiding deity is believed to be a swayambhu (self-manifested) or very ancient installed idol.
- It serves as a community focal point for the Kavoov–Kunjathbail area, drawing devotees especially from Tulu-speaking households.
- The presence of sub-shrines for Daiva deities (folk guardian spirits) makes it unique, reflecting the syncretic spiritual culture of coastal Karnataka.
- The temple is said to fulfil wishes of devotees, particularly for health, protection of family, and resolution of legal or property disputes — blessings traditionally associated with Vishnumurthy in Tulu Nadu.

4. HISTORY AND LEGENDS

Specific written records for this particular Kunjathbail temple are scarce, as is common with many ancient neighbourhood shrines in coastal Karnataka. As is the case with several such temples in the region, there is no formal written history — information has been passed orally from person to person, particularly among those involved in daily poojas. (Temples of India)

In the tradition of Tulu Nadu's coastal shrines, such temples are believed to have origins going back several centuries — often starting as a simple sacred stone or idol discovered in a forested or agricultural setting, later developed into a proper shrine by local families and communities. The "Arativadalu" suffix likely refers to a specific geographical landmark or grove near which the deity's presence was first experienced or the idol was first discovered.

Like many Vishnumurthy temples in the region, local legend likely holds that the deity manifested at this spot to protect the surrounding village from evil forces, disease, and

misfortune — a hallmark narrative of Vishnumurthy worship in Tulu Nadu. The temple would have been managed hereditarily by a priestly family (Poojari or Hebbar lineage), as is customary in this region.

5. architecture

The temple follows the traditional Kerala-Karnataka coastal style (Tulu Nadu temple architecture), characterized by:

- Sloping tiled roof (Mangalore tiles or copper sheets) over the Garbha Griha (sanctum sanctorum) to withstand heavy monsoon rainfall.
- A Mukha Mandapa (front hall/porch) for devotees to stand and offer prayers.
- Dwajastambha (flag post) at the entrance, typically covered in copper or brass.
- Nagaradhane shrine (sacred serpent/Naga Bana) usually located behind or beside the main temple — a near-universal feature of Tulu Nadu temples.
- The Garbha Griha (sanctum) is small and intimate, with the deity framed by a decorated silver or brass prabhamandala (aureole).
- Sub-shrines for attendant deities are typically built as smaller separate structures within the temple compound.
- The overall complex is modest but maintains traditional sacred geometry and ritually consecrated orientation.

6. MAIN DEITY AND SUB-DEITIES

Main Deity:

Shree Vishnumurthy — a distinctly Tulu Nadu form of Lord Vishnu, depicted as a standing four-armed figure holding Shankha (conch), Chakra (discus), Gada (mace), and Padma (lotus). He is worshipped here as a protector and fulfiller of devotees' wishes.

Sub-Deities (typical of such temples in the Kavoor area; may vary):

- Shree Mahaganapati — Lord Ganesha, the remover of obstacles
- Lord Subrahmanya / Vasuki — serpent deity and son of Shiva
- Shree Annappa Panjurli Daiva — a folk guardian deity whose sub-shrine is established to ward off evil powers, widely worshipped alongside Vishnumurthy in this coastal region. (Mangaluruonline)
- Naga Devata — sacred serpent deity worshipped in the Naga Bana (serpent grove) at the rear

7. DAILY RITUALS AND POOJAS

Typical daily rituals at temples of this nature in the Kavoor–Kunjathbail area follow a standard Vaishnava/Tulu Nadu schedule:

Time	Ritual
~6:00 – 6:30 AM	Pratah Pooja (Morning opening, lamp lighting, Mangalarati)
~8:00 – 9:00 AM	Abhisheka & Alankara Pooja (sacred bath of deity, decoration)
~12:00 Noon	Madhyahna Pooja & Naivedyam (midday offering of food, typically ½ kg rice)
~6:00 – 7:00 PM	Sandhya Aarti / Deepapooja (evening lamp worship)
~8:00 – 8:30 PM	Ratri Pooja & Sheja (night closing ritual)

Nithya Pooja twice a day is the standard practice, along with ½ kg rice Naivedyam offered to the Lord. [Temples of India](#)

⚠️ Note on Charges: Specific pooja charges for the Kunjathbail temple are not published online. Devotees are advised to contact the temple directly for current rates. Offerings of coconut, flowers, bananas, and incense are typically available at the temple entrance.

8. SPECIAL POOJAS AND THEIR CHARGES

Special poojas typically available at Vishnumurthy temples in this region include:

Pooja / Seva	Description
Sahasranama Archana	Recitation of 1,000 names of Vishnu with flower offerings
Abhisheka Pooja	Sacred bath of deity with milk, honey, tender coconut water
Satyanarayan Pooja	Performed by devotees for special occasions
Vastra Samarpane	Offering of new cloth/silk to the deity
Anna Dasoha / Annasantarpane	Mass feeding of devotees (typically during festivals)
Naga Pooja	Worship at the Naga Bana for serpent deities
Hoovina Pooja	Flower decoration ritual

⚠️ Charges: Exact current charges are not available in published sources. Please contact the temple office or the managing trustee/Poojari family directly for up-to-date pricing.

9. FESTIVALS CELEBRATED

Being a Vishnumurthy temple in coastal Karnataka, the following festivals are typically celebrated:

- **Annual Brahmotsava (Utsava):** The biggest festival, beginning on Chaturdashi of Meena Masa (February–March). The festival commences with Dwajaroohanam (flag

hoisting), followed by special rituals, and the grand Rathotsava (chariot procession) on the 4th day. The 5th day includes Churnotsava, Maha Annasantarpane (mass feast), Naga Darshan, and Avabrutotsava (concluding ceremony). (Wikipedia)

- **Naga Panchami** — Special worship of serpent deities with coconut abhisheka and offerings. (ePuja)
- **Shri Krishna Janmashtami** — Celebrated with devotional programs and special poojas.
- **Ganesh Chaturthi** — Worship of Lord Ganesha with special rituals.
- **Simha Sankramana to Kanya Sankramana** — An auspicious month-long period (mid-August to mid-September) when daily special rituals are performed and large numbers of devotees visit. (ePuja)
- **Dhanu Pooja** — Performed daily from mid-December to mid-January. (ePuja)
- **Vaikuntha Ekadashi** — Special observance for Vishnu devotees.
- **Annappa Panjurli Nemotsava** — Folk ritual celebration for the Daiva deity.

10. FACILITIES FOR DEVOTEES

As a neighbourhood temple, facilities are basic:

- **Prayer Hall / Mukha Mandapa:** Sheltered space for devotees to pray
- **Prasadam Distribution:** After main poojas
- **Drinking Water:** Usually available on the premises
- **Footwear Stand:** At the temple entrance
- **Accommodation:** The temple itself likely does not have guest rooms. For accommodation near Kavour–Kunjathbail, budget hotels are available starting from approximately ₹1,680 per night. (OYO) Nearby areas like Kavour, Derebail, Mannagudda, and Mangalore city centre offer a wide range of options.

11. DO'S AND DON'TS

Do's:

- Wear traditional/modest Indian attire (dhoti/saree preferred; salwar-kameez acceptable)
- Remove footwear before entering the temple premises
- Maintain silence and decorum inside the sanctum
- Carry flowers, coconuts, or fruits as offerings
- Seek the priest's guidance before performing special poojas
- Visit during morning or evening Aarti for the most spiritually enriching experience

Don'ts:

- Do not wear shorts, sleeveless clothing, or Western-style attire
- No leather items (belts, bags) inside the sanctum
- No photography inside the Garbha Griha without explicit permission
- Do not enter the sanctum during Naivedyam (food offering) time
- Women in menstrual period are traditionally requested not to enter the inner sanctum (local custom)

- Do not speak loudly or use mobile phones inside the prayer hall
- No non-vegetarian food to be brought into the temple premises

12. NEARBY TEMPLES

- Kavoor Shree Mahalingeshwara Temple (~1–2 km) — Famous Shiva temple, one of the most important in the area
- Nagakannika Temple, Kavoor — Dedicated to the serpent goddess
- Kaotedababu Temple — Local folk deity shrine nearby
- Shree Sharavu Mahaganapathi Temple (~5 km, Mangalore city) — Highly popular Ganesha temple
- Sri Kadri Manjunatha Temple (~6 km) — Ancient temple with a rare Manjunatha (Shiva) idol
- Kudroli Sri Gokarnanatheshwara Temple (~6 km) — Famous Shaiva temple in Kudroli, Mangalore, consecrated by Narayana Guru. (Wikipedia)
- Kateel Durgaparameshwari Temple (~27 km) — One of the holiest temples in the region, situated on an islet in the middle of River Nandini. (Holidify)

13. NEARBY HOTELS

Budget:

- OYO Hotels, Kavoor area (from ~₹1,680/night)
- Hotel Heraa Inn, Deralakatte (~5 km)

Mid-Range:

- Goldfinch Hotel Mangalore, Bunts Hostel Road (~6 km)
- The Ocean Pearl, Kodiabail (~6 km)
- Hotel Poonja International, Hampankatta (~7 km)
- AJ Grand Hotel, Karangalpady (~7 km)

Premium:

- Vivanta Mangalore (formerly Taj Manjarun), Old Port Road (~8 km)
- The Sea View, Ladyhill (~6 km)

14. NEARBY TOURIST SPOTS

- Kavoor Lake — Peaceful freshwater lake ideal for a quiet visit; Mantra Surf Club — for water sports and surfing; Bondel Waterfalls — a scenic local waterfall. (OYO)
- Panambur Beach (~10 km) — Mangalore's most popular beach with water sports
- Tannirbhavi Beach (~8 km) — Quiet, scenic beach accessible by ferry
- Surathkal Beach & Lighthouse (~12 km) — Beautiful rocky beach with a historic lighthouse
- St. Aloysius Chapel (~6 km) — Famous for stunning Baroque-style ceiling frescoes
- Pilikula Nisarga Dhama (~12 km) — Nature park, zoo, and cultural heritage complex

- Dharmasthala (~75 km) — Famous pilgrimage destination, a beautiful blend of heritage, culture, and religion, sacred to Shaiva, Vaishnava, and Jain communities. (Holidify)
- Udupi & Sri Krishna Temple (~60 km)

15. DONATION INFO & CONTACT

Temple Address:

Arativadalu Shree Vishnumurthy Temple,
Kunjathbail, Kavoor,
Mangaluru – 575015,
Dakshina Kannada, Karnataka

Phone: A specific published phone number for this temple is not available in online directories at this time.

Devotees may contact through:

Justdial Mangalore (search "Vishnumurthy Temple Kunjathbail"): ☎ Justdial helpline or local directory

Local Kavoor area inquiry: STD Code 0824

Donations: Donations are typically accepted in the temple Hundi (donation box) or through the temple office/trustee. For larger donations (renovation, festivals, Anna Dasoha), please approach the temple management committee directly. Receipts are generally issued for significant contributions.

16. OTHER USEFUL INFORMATION

- **Best Time to Visit:** Early morning (6–9 AM) or evening (6–8 PM) during Aarti; avoid midday heat.
- **Best Season:** September to April offers the most pleasant climate, with temperatures below 30°C. Heavy monsoon rains from June to August may affect accessibility. (OYO)
- **Language:** Tulu is the primary local language; Kannada, Konkani, and some English are also understood.
- **Dress Code:** Traditional Indian attire strongly preferred.
- **Entry Fee:** None (entry is free for all).
- **Temple Trust:** Managed by a local hereditary trustee/priestly family, as is traditional for such shrines in Dakshina Kannada.
- **Nearby Medical:** KS Hegde Hospital (Nitte), Deralakatte (~5 km); AJ Hospital, Mangalore (~7 km).

Important Note: The Arativadalu Shree Vishnumurthy Temple at Kunjathbail is a revered local shrine with limited online documentation. For the most accurate and current information on pooja timings, charges, festivals, and contact details, it is strongly recommended to visit the temple in person or make a local inquiry through the Kavoor area residents or the Kavoor Shree Mahalingeshwara Temple office, which is a well-known administrative hub in the same neighbourhood.

Arthivodalu (Arativadalu) Sri Vishnumurthy Temple, Kunjathbail, Mangaluru

Location

- ****Address****: WV3+G7X, Kunjathbail, Kavoar, Mangaluru, Karnataka 575015, India [1]
- ****Pincode****: 575015 (Kavoar) [2]
- ****Coordinates****: Latitude 12° 56' 0", Longitude 12° 56' 0" [2]
- ****Distance from Mangalore City****: Within Mangalore city limits, about 8 km from city center [2][3]
- ****District****: Dakshina Kannada, Karnataka [2]

How to Get There

- ****By Bus from Mangalore****:
 - Take Bus Route 1: State Bank → Car Street → Kudroli → Mannagudde → Lady Hill → Urva Stores → Kottara → Kulur → ****Kavoar**** → Markada → ****Kunjathbail**** [4]
 - Bus Route 17: State Bank Bus Stop, Uppinagadi → ****Kunjathbail**** [5]
 - Bus Route 9C: JM Road → Jappinamogaru → Lady Hill → ****Kavoar**** → ****Kunjathbail**** [4]
 - Bus Route 13A: ****Kunjathbail****, Kavoar → Kulur → Chelyarpadavu/Surathkal/Katipalla [4]
 - Bus Route 14-G: Saripalla → ****Kunjathbail**** [6]
- ****By Road****: Located on Mangalore-Bajpe Road near Kunjathbail Bus Stand [7]
- ****Nearest Railway Stations****: Thokur, Surathkal [2]
- ****Walking Distance****: Kunjathbail Bus Stand is 1.9 km from the temple [7]

Speciality of This Temple

- ****Sacred and Powerful Temple****: Believed to be a very sacred and powerful shrine with history spanning nearly ****1,000 years**** [8]
- ****Answers Sincere Prayers****: According to local belief, sincere prayers offered at this divine shrine are answered by Sri Vishnumurthy [8]
- ****Marriage and Childbirth Blessings****: Devotees especially seek blessings for ****marriage, childbirth, family well-being, and fulfillment of heartfelt wishes**** [8]
- ****Milk Payasa Seva****: The most significant offering is ****Milk Payasa Seva****, considered highly dear to the deity [8]
- ****Gratitude Tradition****: Devotees who perform Milk Payasa Seva often visit the temple to express gratitude after wishes are fulfilled [8]
- ****Under Renovation****: Temple was under renovation in January 2026 [9]
- ****1000-Year Legacy****: Believed to be a 1000-year-old Vishnumurthy Temple with miraculous powers [8]

****History and Legends****

- ****Age****: History spanning nearly ****1,000 years**** [8]
- ****Ancient Temple****: Believed to be a sacred and powerful temple spanning centuries [8]
- ****1000-Year-Old Miracle****: Considered a 1000-year-old Vishnumurthy Temple with miraculous powers that fulfill devotees' wishes [8]
- ****Spiritual Heritage****: Centuries-old traditions continue to inspire faith among thousands of devotees [8]
- ****Divine Atmosphere****: The temple maintains a divine atmosphere with rich spiritual heritage [8]
- ****Note****: No detailed written history found; information passed through local devotees and oral tradition

****Architecture****

- ****Temple Type****: Traditional Hindu temple dedicated to Lord Vishnu [8]
- ****Renovation Status****: Under renovation as of January 2026 [9]
- ****Setting****: Located in serene Kunjathbail village area [8]
- ****Note****: Specific architectural details not available in public sources; renovation may reveal more features

****Main Deity and Subdeities****

- ****Main Deity****: ****Sri Vishnumurthy**** (Lord Vishnu/Mahavishnu) [8]
- ****Deity Significance****: Powerful deity who answers sincere prayers and fulfills wishes [8]
- ****Subdeities****: Information not specifically available; may include traditional Vishnu temple deities
- ****Note****: Specific details about subdeities or additional deities not found in available sources

****Daily Rituals and Poojas and Their Charges****

- ****Daily Worship****: Regular daily worship rituals are conducted [8]
- ****Temple Timings****: Not publicly available (temple under renovation)
- ****Entry Fee****: No specific entry fee information available
- ****Note****: Specific daily pooja charges not listed in public sources; contact temple for details

****Special Poojas and Their Charges****

- ****Milk Payasa Seva (Haalu Payasa)****:
 - The most significant offering at the temple [8]
 - ****Reference Charge****: Similar "Haalu Payasa" seva costs approximately ****₹50**** at other temples [10]
 - ****Note****: "Ksheera Payasa Naivedya" costs ₹32-₹64 at other temples [11]
 - **This seva is highly dear to Sri Vishnumurthy [8]**
 - **Devotees perform it seeking marriage, childbirth, and wish fulfillment [8]**
- ****Other Special Poojas****: Information not available; contact temple directly
- ****Note****: Temple under renovation may have limited or modified pooja schedule

****Festivals Celebrated****

- ****Annual Festival****: Information not specifically available for this temple
- ****Note****: Since temple is under renovation (as of Jan 2026), regular festival schedule may be limited; contact temple for current information

****Facilities Available for Devotees****

- ****Accommodation****: No specific temple accommodation information available
- ****Parking****: Available near temple (typical for Mangalore area temples)
- ****Nearby Bus Stand****: Kunjathbail Bus Stand (1.9 km) [7]
- ****Note****: For specific facilities, contact temple administration

****Do's and Don'ts****

- ****Do's****:
 - Visit with sincere prayers for best results [8]
 - Perform Milk Payasa Seva for wish fulfillment [8]
 - Dress appropriately for Hindu temple (traditional clothing)
 - Respect the renovation work if ongoing
 - Follow temple timing schedules
- ****Don'ts****:
 - Do not enter without proper temple attire
 - Avoid loud behavior in sacred surroundings
 - Check for special closures during renovation/festivals [12]
 - Traditional Hindu temple rules: no non-vegetarian food, leather items inside

****Nearby Temples****

- ****Shri Mahalingeshwara Temple, Kavoor****: 5 km from Mangalore, one among famous temples in Dakshina Kannada [13]
- ****Shivtemples in Kavoor area****: Multiple temples nearby
- ****Kulai Shree Vishnumurthy Temple****: 15 km north of Mangalore (more famous, 600-year-old) [14]
- ****Karnire Vishnumoorthy Temple****: Another Vishnumurthy temple in Mangalore [15]
- ****Kordabba Daivasthana Kunjathbail****: Nearby temple in same area [16]
- ****Mangaladevi Temple****: Main temple, city named after this deity [17]

****Nearby Hotels****

- ****Within Kavoor/Kunjathbail****: Local hotels available
- ****Mangalore City****: 8 km away with full range of options (₹2,000-₹7,600 per night) [18]
- ****Surathkal Area****: Hotels near NH-66
- ****Budget Hotels****: Available in Mangalore city area
- ****Note****: Specific hotel names near Kunjathbail not available in public sources

****Nearby Tourist Spots****

- ****Mangalore City****: 8 km south - beaches, Kadri Manjunath Temple, museums [19]
- ****Kadri Manjunath Temple****: 3.4 km from Mangalore railway station, построен в 10-11 веке [19]
- ****Surathkal****: Commercial town on NH-66
- ****Udupi****: Further north on same route (Krishna temple)
- ****Bajpe****: Airport area nearby
- ****Maravoor****: On Mangalore-Derebail-Bajpe Road [3]

****Donation Info with Contact Phone Number****

- ****Phone Number****: Not publicly available for Kunjathbail temple
- ****Kulai Temple Reference****: 0824 240 8090 (for Kulai Vishnumurthy Temple, 15 km away) [20]
- ****Kavoor Mahalingeshwara Temple****: 0824-2481543, 0824-2481980 [13]
- ****Donation****: Contact temple directly for donation procedures
- ****Note****: Temple under renovation may have specific donation needs; inquire locally

****Any Other Important Information****

- ****Renovation Status****: Temple under renovation as of January 2026 [9]
- ****Current Status****: May have limited access or modified schedule during renovation
- ****Devotee Base****: Thousands of devotees inspired by temple's spiritual heritage [8]
- ****Wish Fulfillment****: Temple is known for answering sincere prayers and fulfilling wishes [8]
- ****Regional Importance****: Important Vishnu shrine in Dakshina Kannada district [8]
- ****Traditional Practices****: Centuries-old devotional traditions continue [8]
- ****Local Area****: Part of Kunjathbail-Kavoor village community in Mangalore [1][16]
- ****Accessibility****: Good bus connectivity from Mangalore city [4][5]
- ****Nearby Landmark****: Close to Kunjathbail Bus Stand and Kavoor area [7]

****Important Notes for Devotees:****

1. ****Temple Under Renovation****: The temple was under renovation in January 2026 [9]. Please check the current status before visiting.
2. ****Limited Public Information****: Very specific details about pooja charges, timings, and facilities are not publicly available. Contact temple administration directly.
3. ****Milk Payasa Seva****: This is the most recommended special seva for this temple, particularly for marriage, childbirth, and wish fulfillment [8].
4. ****Kulai Temple Reference****: For more detailed information, you may also visit the nearby and more famous ****Kulai Shree Vishnumurthy Temple**** (15 km from Mangalore), which has similar deity but is well-documented [20][14].

5. ****Local Inquiry****: For accurate timings and current renovation status, please inquire with local devotees or temple committee in Kunjathbail-Kavoor area.

AI Overview

The **Vishnu Murthy Temple Kunjathbail** is an ancient and recently renovated shrine dedicated to Lord Vishnu, located in the Kavoor area of Mangaluru, Karnataka. The temple recently underwent significant renovations, celebrated with a **Brahma Kalasha** ceremony. [1, 2, 3]

Location & Travel Details

- **Exact Location**: WV3+G7X, Kunjathbail, Kavoor, Mangaluru, Karnataka 575015.
- **From Puttur**: The temple is approximately **35–45 km** from Puttur. Depending on traffic, taking the NH 75 route typically takes about 1 hour and 15 minutes by car.
- **From Mangalore City Center**: It is roughly **8–10 km** from Mangalore Central / Hampankatta, and takes about 15-20 minutes by road heading towards the Kavoor/Kunjathbail route.

Temple Features & Timings

- **Deity**: The presiding deity is **Shree Vishnumurthy** (a form of Lord Vishnu).
- **Renovation**: The temple has recently been restored to give it a fresh, modern outlook while maintaining its spiritual aura and traditional architecture.
- **Facilities**: The temple is well-maintained and has an adjacent hall available for small community functions like thread ceremonies and marriage receptions. [6]

If you are planning to visit or looking for specific pooja schedules, let me know if I can help you with **nearby accommodations** or **local transportation** from Puttur!

AI responses may include mistakes.

[1]

<https://www.google.com/searchviewer/10?svid=CAwSHRiBcgNwdnESFENnMHZaeTh4TVd kb01EVTNVNj1GAo>

[2]

<https://www.google.com/searchviewer/10?svid=CAwSGBIWCgNwdnESD0Nna3ZiUzh3YUR CM01IYxgK>

[3]

https://www.tripadvisor.com/Attraction_Review-g297630-d5792096-Reviews-Shree_Vishnumurthy_Temple-Mangalore_Dakshina_Kannada_District_Karnataka.html

[4]

https://www.tripadvisor.in/Attraction_Review-g297630-d5792096-Reviews-Shree_Vishnumurthy_Temple-Mangalore_Dakshina_Kannada_District_Karnataka.html

[5] https://en.wikipedia.org/wiki/Shree_Vishnumurthy_Temple

[6]

<https://www.google.com/searchviewer/10?svid=CAwSGBIWCgNwdnESD0Nna3ZiUzh3YURCM01IYxgK>

Videos

1000 years old Sri Vishnumurthy temple of Kunjattabail, Mangalore (9 min):

<https://youtu.be/iwu3hH3SZr0?si=U4EddSxcoNRJHJbt>

Arthivodalu Sri Vishnumurthy temple, Kunjattabail ..Short video (2 min):

<https://youtube.com/shorts/b6g25WYEE9o?si=ISE6YQwjo-8QW6sr>

Artivodalu Ashtabandha Brahmakalashotsava (10 hrs 30 min):

https://www.youtube.com/live/w_7hM-d1dZc?si=x35eMqSp9VzKLwCD

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Note: At the end of this ebook, two pages are included (see below), giving (i) Author info, and (ii) a master link and QR code to download all my Technical (viz. Thermodynamics, Heat Transfer, and Cryogenic Engineering) ebooks plus Spiritual ebooks, stored in archive.org.

About the Author

Dr. M. Thirumaleshwar is a Mechanical Engineer with specialization in Cryogenics. He obtained his B. E. In Mechanical Engineering from Karnataka Regional Engg College, (Now NITK), Surathkal, India and M.Sc. in Cryogenics from the University of Southampton, U.K., and Ph.D. from the Indian Institute of Science (IISc), Bangalore.

He has worked in prestigious organizations such as BARC, Bombay and Centre for Advanced Technology (CAT), Indore, as Head of Cryogenics Dept and contributed to the design of cryogenic systems, including the Thermovac chamber for ISRO, Bangalore.

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He has also served as Professor, Head of Department, and Principal in reputed engineering institutions.

Dr. Thirumaleshwar has authored a large number of FREE ebooks on Engineering subjects such as Thermodynamics, Heat Transfer, and Cryogenic Engineering, which are useful for students and teachers.

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Dr. M. Thirumaleshwar

June 13, 2026
